



## CITY OF CHERRYVILLE

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

PHONE: 704-435-1709 FAX: 704-435-9933

E-MAIL: [pgreen@cityofcherryville.com](mailto:pgreen@cityofcherryville.com)

---

**REGULAR WORK SESSION MEETING  
TUESDAY FEBRUARY 27, 2024 @ 5:30 PM  
CHERRYVILLE COMMUNITY BUILDING  
W.J. ALLRAN JR. COUNCIL CHAMBERS  
106 S. JACOB STREET CHERRYVILLE, NC 28021**

**CONSENT AGENDA:**

- I. AGENDA APPROVAL
- II. PUBLIC HEARING ON MARCH 11, 2024 RE: CLOSING A PORTION OF VERNON STREET
- III. ORDINANCE RE: ROAD CLOSURE FOR THE STATE AMERICAN LEGION TOURNAMENT PARADE
- IV. ORDINANCE RE: ROAD CLOSURE FOR THE VERY MERRY WHOVILLE CHRISTMAS FESTIVAL

**ITEMS FOR DISCUSSION OR CONSIDERATION:**

- V. AGENDA APPROVAL
- VI. DISCUSSION OF VENUE FOR WORK SESSION MEETINGS, MAYOR H.L. BEAM
- VII. CONSIDERATION OF RESOLUTION RE: CHERRYVILLE AND CLEVELAND COUNTY WATER INTERCONNECT AGREEMENT, CITY MANAGER BRIAN DALTON, (See Agenda Materials) pg.(s) 1-2
- VIII. CONSIDERATION OF MUSEUM BOARD MEMBERS, MAYOR H.L. BEAM
- IX. OTHER BUSINESS
- X. ADJOURNMENT

*Providing exceptional service to our community that inspires life to blossom*