



CITY OF CHERRYVILLE

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

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**REGULAR CITY COUNCIL MEETING
MONDAY DECEMBER 12, 2022 @ 6:00 PM
CHERRYVILLE COMMUNITY BUILDING
W. J. ALLRAN JR. COUNCIL CHAMBERS
106 S. JACOB ST. CHERRYVILLE, N.C. 28021**

- I. CALL TO ORDER: HONORABLE MAYOR H.L. BEAM III
- II. INVOCATION: PASTOR DALE HENDRICKS, SHADY GROVE BAPTIST CHURCH
- III. PLEDGE OF ALLEGIANCE
- IV. AGENDA APPROVAL
- V. APPROVAL OF MINUTES (See Agenda Materials)
 - A. CITY COUNCIL REGULAR MEETING NOVEMBER 14, 2022 pg.(s) 1-9
 - B. CITY COUNCIL CLOSED SESSION MEETING NOVEMBER 14, 2022 HANDOUT
 - C. CITY COUNCIL REGULAR WORK SESSION MEETING NOVEMBER 29, 2022 pg.(s) 10-13
- VI. MAYOR'S COMMENTS
- VII. CITIZENS TO BE HEARD: CITIZENS THAT WISH TO SPEAK MAY DO SO BY COMING TO THE PODIUM AND STATING YOUR NAME AND ADDRESS BEFORE YOU SPEAK. COMMENTS WILL BE HELD TO 5 MINUTES PER PERSON. ***(PLEASE SIGN UP WITH THE CITY CLERK AT THE MEETING BEFORE THE MEETING BEGINS. IF YOU WISH TO SPEAK ON A MATTER WHERE A PUBLIC HEARING IS BEING HELD, YOU WILL HAVE A CHANCE TO DO SO DURING THE PUBLIC HEARING AND DO NOT NEED TO SIGN UP)***
- VIII. RECOGNITION OF FORMER POLICE CHIEF CAM JENKS, CITY MANAGER BRIAN DALTON

- IX. CONSIDERATION OF PUBLIC HEARING RE: SPECIAL USE PERMIT FOR 230 DICK BEAM RD., (GIS #210764) ALLOWING GRANITE COUNTERTOP, PLANNING & ZONING DIRECTOR ALEX BLACKBURN (See Agenda Materials) pg.(s) 14-23
- X. CONSIDERATION OF PUBLIC HEARING RE: REZONING PROPERTY LOCATED ON THE CORNER OF S. MOUNTAIN ST. & S. PINK ST. (GIS #207096) FROM GENERAL MANUFACTURING AND COMMERCIAL (GMC) TO RESIDENTIAL DISTRICT (R-9) PLANNING & ZONING DIRECTOR ALEX BLACKBURN, (See Agenda Materials) pg.(s) 24-31
- XI. CONSIDERATION TO SET A PUBLIC HEARING FOR JANUARY 9, 2023 RE: PROPOSED TEXT AMENDMENT FOR THE CONSIDERATION OF PERMITTING FOOD TRUCKS TO THE ZONING ORDINANCE, PLANNING & ZONING DIRECTOR ALEX BLACKBURN (See Agenda Materials) pg.(s) 32-35
- XII. CONSIDERATION TO SET A PUBLIC HEARING FOR JANUARY 9, 2023 RE: ZONING TEXT AMENDMENT FOR CLARIFICATION OF THE SPECIAL USE PROCESS, PLANNING & ZONING DIRECTOR ALEX BLACKBURN (See Agenda Materials) pg.(s) 36-46
- XIII. CONSIDERATION OF AMENDMENT TO THE CEMETERY FEES, CITY CLERK PAIGE GREEN (See Agenda Materials) pg.(s) 47-49
- XIV. CONSIDERATION OF RESOLUTION RE: ACCEPTANCE OF AMERICAN RESCUE PLAN GRANT OFFER OF \$3,000,000 CITY MANAGER BRIAN DALTON (See Agenda Material) pg. 50
- XV. UPDATE RE: NATIONAL LEAGUE OF CITIES WATER LINE WARRANTY, CITY MANAGER BRIAN DALTON (See Agenda Materials) pg.(s) 51-62
- XVI. OTHER BUSINESS
- XVII. ADJOURNMENT

*Providing exceptional service to our community
that inspires life to blossom
MERRY CHRISTMAS AND HAPPY NEW YEAR!!!*