

## **CITY OF CHERRYVILLE**

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

PHONE: 704-435-1709 FAX: 704-435-9933

E-MAIL: pgreen@cityofcherryville.com

## REGULAR CITY COUNCIL MEETING MONDAY SEPTEMBER 9TH, 2024 @ 6:00 PM CHERRYVILLE COMMUNITY BUILDING W. J. ALLRAN JR. COUNCIL CHAMBERS 106 S. JACOB ST. CHERRYVILLE, N.C. 28021

- I. CALL TO ORDER: HONORABLE MAYOR PRO-TEM JILL PUETT
- II. INVOCATION: PASTOR SCOTT HOMESLEY, ST. JOHN'S LUTHERAN CHURCH
- III. PLEDGE OF ALLEGIANCE
- IV. AGENDA APPROVAL
- V. APPROVAL OF MINUTES (See Agenda Materials)
  - A. CITY COUNCIL REGULAR MEETING AUGUST 15, 2024 pg.(s) 1-9
  - B. CLOSED SESSION MEETING AUGUST 15, 2024 pg.(s) 10-11
- VI. MAYOR PRO-TEM'S COMMENTS
- VII. PRESENTATION FROM CHERRYVILLE ABC BOARD
- VIII. SPECIAL RECOGNITION OF CITY EMPLOYEE'S YEARS OF SERVICE, MAYOR PRO-TEM JILL PUETT (See Agenda Materials) pg.(s) 12-13
- IX. SPECIAL RECOGNITION OF ADVANCE LAW ENFORCEMENT CERTIFICATION, MAYOR PRO-TEM JILL PUETT (See Agenda Material) pg. 14
- X. SPECIAL RECOGNITION OF CHERRYVILLE HIGH SCHOOL "POWER PLAYERS", CHS ATHLETIC DIRECTOR MATT POWERS, AND PIEDMONT LITHIUM COMMUNITY RELATIONS MANAGER EMILY WINTERS (See Agenda Material) pg. 15

- XI. RESOLUTION AND PLAQUE HONORING ANDY WEST, MAYOR PRO-TEM JILL PUETT (See Agenda Material) pg. 16
- XII. PROCLAMATION HONORING CONSTITUTION WEEK, MAYOR PRO-TEM JILL PUETT (See Agenda Material) pg. 17
- XIII. PRESENTATION FROM RIPPLE FIBER RE: CONSTRUCTION, SR. VP RIPPLE FIBER, BOBBIE GILBERT & BEN BALLARD
- XIV. CITIZENS TO BE HEARD CITIZENS THAT WISH TO SPEAK MAY DO SO BY COMING TO THE PODIUM AND STATING YOUR NAME AND ADDRESS BEFORE YOU SPEAK.

  COMMENTS WILL BE HELD TO 3 MINUTES PER PERSON. (PLEASE SIGN UP WITH THE CITY CLERK AT THE MEETING BEFORE THE MEETING BEGINS. IF YOU WISH TO SPEAK ON A MATTER WHERE A PUBLIC HEARING IS BEING HELD, YOU WILL HAVE A CHANCE TO DO SO DURING THE PUBLIC HEARING AND DO NOT NEED TO SIGN UP)
- XV. CONSIDERATION OF RESOLUTION TO SUPPORT FUNDING THE ASTRO TURF FOR BUCK FRALEY FIELD, CITY MANAGER BRIAN DALTON (See Agenda Materials) pg.(s) 18-22
- XVI. CONSIDERATION OF RESOLUTION TO SURPLUS CITY PROPERTY/EQUIPMENT TO GOV-DEALS, CITY MANAGER BRIAN DALTON (See Agenda Materials) pg.(s) 23-25
- XVII. CONSIDERATION FOR CHANGE OF VENUE FOR WORK SESSION FOR SEPTEMBER 24, 2024, MARKETING COORDINATOR STEVE PANTON,
- XVIII. CONSIDERATION OF ANNEXATION PETITION RE: DOLLAR TREE @2301 LINCOLNTON HWY (GIS PARCEL #312590), PLANNING & ZONING DIRECTOR RICHARD ELAM (See Agenda Materials) pg.(s) 26-38
  - A. CONSIDERATION OF RESOLUTION DIRECTING CITY CLERK TO INVESTIGATE THE ANNEXATION PETITION, pg. 36
  - B. CERTIFICATE OF SUFFICIENCY, pg. 37
  - C. CONSIDERATION OF RESOLUTION TO SET A DATE FOR A PUBLIC HEARING RE: ANNEXIATION PETITION, pg. 38
- XIX. OTHER BUSINESS
- XX. ADJOURNMENT

Providing exceptional service to our community that inspires life to blossom