



## CITY OF CHERRYVILLE

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

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**REGULAR CITY COUNCIL MEETING  
MONDAY OCTOBER 10, 2022 @ 6:00 PM  
CHERRYVILLE COMMUNITY BUILDING  
W. J. ALLRAN COUNCIL CHAMBERS  
106 S. JACOB ST. CHERRYVILLE, N.C. 28021**

- I. CALL TO ORDER: HONORABLE MAYOR H.L. BEAM III
- II. INVOCATION: MRS. JEANNA SPIKER, MT. ZION BAPTIST CHURCH
- III. PLEDGE OF ALLEGIANCE
- IV. AGENDA APPROVAL
- V. APPROVAL OF MINUTES (See Agenda Materials)
  - A. CITY COUNCIL REGULAR MEETING SEPTEMBER 12, 2022 pg.(s) 1-19
  - B. CITY COUNCIL CLOSED SESSION MEETING SEPTEMBER 12, 2022
  - C. CITY COUNCIL SPECIAL WORK SESSION MEETING AUGUST 23, 2022 pg.(s) 20-28
- VI. MAYOR'S COMMENTS
- VII. CITIZENS TO BE HEARD: CITIZENS THAT WISH TO SPEAK MAY DO SO BY COMING TO THE PODIUM AND STATING YOUR NAME AND ADDRESS BEFORE YOU SPEAK. COMMENTS WILL BE HELD TO 5 MINUTES PER PERSON. ***(PLEASE SIGN UP WITH THE CITY CLERK AT THE MEETING BEFORE THE MEETING BEGINS. IF YOU WISH TO SPEAK ON A MATTER WHERE A PUBLIC HEARING IS BEING HELD, YOU WILL HAVE A CHANCE TO DO SO DURING THE PUBLIC HEARING AND DO NOT NEED TO SIGN UP)***
- VIII. UPDATE MRS. VICKI SPURLING
- IX. SPECIAL RECOGNITION OF EMPLOYEES YEARS OF SERVICE (See Agenda Material) pg. 29

- X. SPECIAL RECOGNITION OF RETIRING EMPLOYEES (See Agenda Materials) pg.(s) 30-31
- XI. RESOLUTION SUPPORTING OPERATION GREEN LIGHT FOR ACTIVE MILITARY SERVICE MEMBERS IN TRANSITION TO CIVILIAN LIFE, COUNCILMEMBER JILL PUETT (See Agenda Material) pg. 32
- XII. CONSIDERATION OF A PUBLIC HEARING RE: REZONING FROM B-1 (CENTRAL BUSINESS DISTRICT) TO R-0 (RESIDENTIAL OFFICE) 109 S. JACOB STREET (GASTON COUNTY PID #129868) PLANNING & ZONING DIRECTOR ALEX BLACKBURN (See Agenda Materials) pg.(s) 33-39
- XIII. CONSIDERATION OF A PUBLIC HEARING RE: REZONING FROM B-3 (GENERAL BUSINESS DISTRICT) TO R-9 (SINGLE AND TWO-FAMILY RESIDENTIAL) 1407 E. MAIN STREET (GASTON COUNTY PID #215920) PLANNING & ZONING DIRECTOR ALEX BLACKBURN (See Agenda Materials) pg.(s) 40-46
- XIV. CONSIDERATION OF RESOLUTION RE: AUTHORIZATION OF FUNDING FOR THE CLEVELAND COUNTY WATER INTERCONNECTION PROJECT, CITY MANAGER BRIAN DALTON (See Agenda Materials) pg.(s) 47-53
- XV. CONSIDERATION OF CITY FINANCIAL STATEMENT ENDING AUGUST 31, 2022, CITY MANAGER BRIAN DALTON (See Agenda Material) pg. 54
- XVI. OTHER BUSINESS
- XVII. ADJOURNMENT